



Meeting: **Cabinet**

Date/Time: **Friday, 26 May 2023 at 11.00 am**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Ms. J. Bailey (Tel. 0116 305 2583)**

Email: **jenny.bailey@leics.gov.uk**

Membership

Mr. N. J. Rushton CC (Chairman)

Mr. B. L. Pain CC	Mrs H. L. Richardson CC
Mrs D. Taylor CC	Mrs. P. Posnett MBE CC
Mrs. C. M. Radford CC	Mr. R. J. Shepherd CC
Mr. O. O'Shea JP CC	Mr. P. Bedford CC
Mr. L. Breckon JP CC	

Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at [Cabinet meeting webcasts](#) - notices will be on display at the meeting explaining the arrangements.

AGENDA

- | <u>Item</u> | <u>Report by</u> |
|---|------------------|
| 1. Minutes of the meeting held on 10 February 2023.

<i>The minutes of this Cabinet meeting were not published in their entirety in the printed and pdf agenda documents for the April meeting (although published in full online). For the avoidance of doubt the Cabinet is asked to reconfirm these minutes as a correct record.</i> | (Pages 3 - 14) |
| 2. Minutes of the meeting held on 24 April 2023. | (Pages 15 - 22) |
| 3. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda. | |



<u>Item</u>	<u>Report by</u>	
4. Declarations of interest in respect of items on the agenda.		
5. Provisional Revenue and Capital Outturn 2022/23.	Director of Corporate Resources	(Pages 23 - 66)
6. Leicestershire Local Flood Risk Management Strategy - Public Consultation.	Director of Environment and Transport	(Pages 67 - 328)
7. Local Nature Recovery Strategy Responsible Authority Status.	Director of Environment and Transport	(Pages 329 - 358)
8. Recommissioning of Sexual Health Services - Outcome Of Consultation and Proposed New Model.	Director of Public Health	(Pages 359 - 400)
9. Membership of Leicestershire Safer Communities Strategy Board and Domestic Abuse Local Partnership Board.	Director of Children and Family Services	(Pages 401 - 408)
10. Items referred from Overview and Scrutiny.		
11. Any other items which the Chairman has decided to take as urgent.		